

**TEMPLE OF HMONGISM  
NON-MEMBER APPLICATION**  
1001 Johnson Pkwy., Ste. 25  
Saint Paul, MN 55106  
Tel: 651-222-1234

Application Date: \_\_\_\_\_

Non-Member No: \_\_\_\_\_

Welcome to the Temple of Hmongism. We are delighted that you have chosen to use the services provided by the Temple of Hmongism and its trained Txiv Coj Dab Coj Qhua. We hope that you will find the services of Hmongism to be beneficial. We encourage you to explore the new and diverse opportunities of the Temple of Hmongism. All information in this application will be treated confidentially.

**Applicant Contact Information**

**APPLICANT (RESPONSIBLE PARTY)**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Relationship to the deceased: \_\_\_\_\_

**Deceased Information**

**DECEASED INFORMATION**

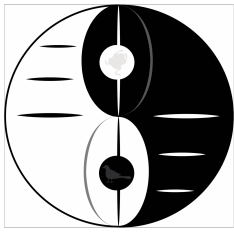
Mr.  Mrs.  Ms.  Other \_\_\_\_\_  Male  Female  
 First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Birth Date (m/d/yr): \_\_\_\_\_ Birth Place (city, state, country): \_\_\_\_\_  
 Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Date of Death: \_\_\_\_\_ Place of Death: \_\_\_\_\_  
 Cause of Death: \_\_\_\_\_  
 Funeral Home: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Date of Service: \_\_\_\_\_ Cemetery: \_\_\_\_\_

**Religious Background of the Deceased**

Religious background in which he/she was raised?	<input type="checkbox"/> Traditional <input type="checkbox"/> Christianity <input type="checkbox"/> Hmongism <input type="checkbox"/> Other _____
Which religion did he/she last believe in?	<input type="checkbox"/> Traditional <input type="checkbox"/> Christianity <input type="checkbox"/> Hmongism <input type="checkbox"/> Other _____
Was he/she a former member of Hmongism?	<input type="checkbox"/> No <input type="checkbox"/> Yes, Start _____ End _____

**Lineage Information**

	Deceased	Spouse/Partner
Great Grand Father		
Great Grand Mother		
Grand Father		
Grand Mother		
Father		
Mother		
Siblings		



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## Non-Member Policies, Benefits, & Termination

All decent persons of 18 years of age or older, or under the parent(s), interested in and faithful toward Hmongism and/or its services are eligible to be serviced by the Temple of Hmongism. Services to non-member is granted after completion and receipt of this non-member application and servicing fee(s). A non-member may be denied services if the Temple decides that this person may be detrimental to the Temple of Hmongism and/or Hmongism.

### QUALIFICATIONS:

- (1) Being 18 years of age or older or under the parent(s);
- (2) Believing in Hmongism's Statement of Faith in Article II of the Bylaws;
- (3) Agreeing to all policies applicable to members of the Temple and to all non-member's policies so contained in this non-member application;
- (4) Living within serviceable area of the Temple of Hmongism or be willing to pay for traveling expenses of Hmongism priests;
- (5) Agreeing to pay a one time non-member service fee of \$2,500 to the Temple of Hmongism; and
- (6) Other qualification(s) to be determined by the Board.

### ROLES AND RESPONSIBILITIES:

- (1) A non-member and/or his or her family member(s) are responsible for any and/or all responsibilities or services not indicated in this non-member application nor even covered for the Temple's own members;
- (2) A non-member and/or his or her family member(s) are responsible for any and/or all non-funeral rituals before the passing and after the burial of the deceased;
- (3) A non-member, the applicant or living family member(s), once signed the application and disclaimer on the form can not and shall not bring any legal claim against the Temple of Hmongism or any of its member so long as the Temple and its officials conduct the Temple's business within the guideline spelled in the Bylaws and other guideline or practices that the Temple officially adopted; and
- (4) Family member(s) or relative(s) of a non-member of the Temple of Hmongism can not and shall not bring any legal claim against the Temple of Hmongism or any of its member on behalf of the non-member, his/her spouse, siblings or family members who is/are members or non-members of the Temple of Hmongism.

### BENEFITS:

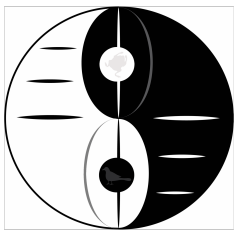
Non-Members, once agreed to and signed this Non-Member Application and paid in full the servicing fee(s), would enjoy the following privileges and benefits.

- (1) Non-members, although paying non-membership and servicing fees, can enjoy all and the same protections guaranteed for the Temple's members;
- (2) Non-members receive all spiritual and religious services provided by the priests, txiv plig or txiv coj dab coj qhua of the Temple of Hmongism;
- (3) Non-members can have peace of the mind, no longer have to wait for, kowtow to, or please relatives (kwv tij neej tsa) and typical religious practitioners (thawj lwm tub ncig) to help them with lines (1) and (2) above;
- (4) While services are provided by the Temple, non-members have to pay additionally for funeral home and related expenses, food, spiritual papers, incense, candle, coffin, vault, grave, and others not indicated in this non-member application;
- (5) While the Temple's facilities are open to non-members who pay non-membership fee(s) (to be set by the Board), members of the Temple always enjoy the first priority;
- (6) Non-members are guaranteed to save more money with Hmongism than traditional Hmong religious practices and Christianity;
- (7) With the huge savings of both time and money with Hmongism, non-members can better invest their time and money toward life, not death; and
- (8) Other privileges and benefits deemed appropriate as the Temple grows in the future.

### TERMINATION:

Non-Membership ends when one or more of the following occur.

- (1) After the burial of the deceased non-member;
- (2) Non-member has been suspended in accordance with the policies or conditions above;
- (3) Non-member no longer meets the qualifications for non-membership listed above;
- (4) Non-member does not pay the servicing fee(s) when due; and
- (5) Non-member violates the policies of the Temple, included but not limited to the Temple's Bylaws and conditions so stated in both member and non-member applications.



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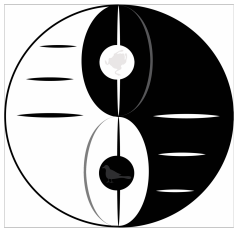
Application Date: \_\_\_\_\_

Non-Member No: \_\_\_\_\_

**Non-Member Services Fee**

The current non-member servicing fees are set as shown below, guaranteed to be the least costly with the highest benefits for its non-members. In order to be considered or covered as a valid non-member, a non-member should agree to and sign this Non-member Application and pay in full the servicing fees before services can begin.

Description of Service(s)	Fee (s)	Amount Collected	Balance
Professional Service Fee and Director for Service	<input type="checkbox"/> \$795.00		
Embalming	<input type="checkbox"/> \$495.00		
Dressing/Casketing/Cosmetology	<input type="checkbox"/> \$250.00		
Transfer of Remains to Funeral Home and to Cemetery	<input type="checkbox"/> \$650.00		
Hearse	<input type="checkbox"/> \$300.00		
2 Motorcycle Escorts (for procession to cemetery)	<input type="checkbox"/> \$220.00		
Temple of Hmongism Servicing Fees	<input type="checkbox"/> \$5,000.00		
Funeral Home Usage @ \$100/Hour (hrs: 8am – 12 midnight)	<input type="checkbox"/> \$750.00		
Trash and cleaning	<input type="checkbox"/> \$200.00		
Custodian fee	<input type="checkbox"/> \$100.00		
Death Certificate (\$13 first copy and \$6 each additional copy)	<input type="checkbox"/> \$		
Tshaj Moo Tuag Dab daug: _____ Phone: _____ Muam phauj: _____ Phone: _____ Ntxhais vauv: 1. _____ Phone: _____ 2. _____ Phone: _____ 3. _____ Phone: _____ 4. _____ Phone: _____	<input type="checkbox"/> \$200.00		
Others	<input type="checkbox"/> \$		
<b>TOTAL CHARGES</b>	<b>\$8,960.00 +</b>		



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**Agreement and Signature**

**By signing this application, I (we) acknowledge and agree to abide by and comply with the following legally binding statements or policies:**

**That I (we) have received, understood and agree to the terms, conditions, and policies of the membership application and the Bylaws of the Temple of Hmongism, and that if needed, these terms, conditions, policies of the membership application and the Bylaws of the Temple of Hmongism were properly interpreted to me (us) in Hmong or other language \_\_\_\_\_ by \_\_\_\_\_ (interpreter);**

**That I (we) agree that the Temple of Hmongism and its priests are the only institution and/or persons allowed to perform any or all of my (our) religious services and ceremonies;**

**That in the case of death, I (we) agree that the living spouse who is or is not a member of the Temple of Hmongism has the final say about the funeral of the deceased, and that the child or children have the final say if both parents were dead;**

**That I (we) agree that a relative of the deceased or of the living spouse has no rights to intervene in any ways or forms unless permitted by the living spouse or by the child or children if both parents were dead;**

**That I (we) agree that if I (we) violate the terms, conditions, and policies of the Temple of Hmongism I (we) may or will lose some or all benefits and/or rights offered to the non-members of the Temple of Hmongism; and**

**That I (we) hereby certify that the information provided in this application is correct to the best of my (our) knowledge and that I (we) agree to abide by the above statements or policies.**

**Applicant (responsible party):** \_\_\_\_\_, (print name)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Witnessed by: \_\_\_\_\_, an officer of the Temple of Hmongism

Signature \_\_\_\_\_ Date \_\_\_\_\_